



# OAKLAND ART ASSOCIATION

April 2016

[www.OaklandArt.org](http://www.OaklandArt.org)

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## John Muir Show Take-In and Potluck—Saturday May 7th:

**Editors Note: Our Spring gathering this year includes: our Annual Meeting, the take-in for the John Muir Medical Center Show, and of course a Pot Luck Lunch. The date is just around the corner so if you haven't already RSVP'd, please let our host know ASAP. (Contact info at the end of this article). If transportation is a problem, call the same number and car-pools will be arranged as possible.**

**Following is a reprint of the original announcement:**

This year our Annual meeting will incorporate a potluck lunch to be held at the Nelson's home in Walnut Creek on Saturday May 7th between 11 AM and 3 PM. All Members and Friends of OAA (with guests of course) are invited to attend.

Besides being a social time, the first hour or so of the event will serve as the take-in for the John Muir Medical Center show. At about 12:30pm (following Lunch) the art collected for the show will be juried and the judge will walk us through the various observations that were important to the selection of winners, using pieces of our art to illus-

trate the points. Finally we will hold a brief meeting as our bylaws require.

The Nelson's address is: 1584 Webb Lane, Walnut Creek, CA 94595.

1 - Take 24 (East) to 680 South in Walnut Creek

2 - Take first exit "South Main"

3 - Turn Right onto "South Main Street"

4 - Turn Right at first stop light onto "Castle Hill Road"

5 - Turn Right on the third street onto "Lancaster"

6 - Travel almost 4/10 mile and turn left into "Webb Lane"

7 - 1584 Webb Lane

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# Annual Meeting / Potluck:

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is at the end of the lane - Yellow house

8 – Park in the court at the end of the lane or in the driveway.

The “Alpha” system (first let-

ter of your last name) will determine what you should bring to the “pot luck”:

**A-G** Wine or beverage

**H-M** Casserole/main dish

**N-R** Vegetables or Salad

**S-Z** Dessert

**Please try to attend and RSVP with what you intend to bring at (925) 256-6849 or rixin2@aol.com by Monday May 2nd.**

## Karen Leoni to judge the John Muir Show

This year we are fortunate to have Karen Leoni joining us for our Annual Meeting and Potluck Lunch on May 7<sup>th</sup>.

Karen’s task at the event will be to jury our show for the John Muir Medical Center, and share with us some insights

along the way. Leoni is a well-known artist whose work is offered in (among others) Galleries in Los Gatos, Carmel, and Saratoga Springs, NY. Please visit her website:

<http://karenleoni.com/>

You may also enjoy reading about her in a recent profile article in “American Art Collector” magazine:

<http://goo.gl/C26Dnj>

## Mark Your Calendar:

**May 7th, 11am to 3pm Saturday OAA General Meeting and Potluck.**  
1584 Webb Lane, Walnut Creek (see story page 1).

**May 7th 11am Saturday, Take-in for the John**

**Muir Hospital show** at the OAA Annual Meeting and Potluck (see rules on page 4).

**June 10th, September 9th, and December 9th, 2016 (all Fridays), are the**

dates for the upcoming **Oakland Chamber shows.** (pick up previous and enter the new show)

<b>Oakland Art Association 2016 Juried Shows</b>			
1	<b>Oakland Chamber Show</b>	<b>3/11/2016</b>	<b>6/10/2016</b>
2	<b>John Muir Hospital</b>	<b>5/7/2016</b>	<b>6/24/2016</b>
3	<b>Oakland Chamber Show</b>	<b>6/10/2016</b>	<b>9/9/2016</b>
4	<b>Rockridge Photo Show</b>	<b>8/2/2016</b>	<b>8/31/2016</b>
5	<b>Rockridge Traditional Media Show</b>	<b>8/31/2016</b>	<b>9/30/2016</b>
6	<b>Alameda County Law Library</b>	<b>9/1/2016</b>	<b>10/28//16</b>
7	<b>Oakland Chamber Show</b>	<b>9/9/2016</b>	<b>12/9/2016</b>
8	<b>Oakland Chamber Show</b>	<b>12/9/2016</b>	<b>Mar-17</b>

## OAA News and Notes

- **We have three new members: Andrea Bishop** of Oakland, **Helen Burk** from Berkeley, and **Jim Forgione** of Oakland. Welcome new members! The **Annual Meeting and Potluck on May 7th** is a great place to meet other members and get to know OAA!
- Please note the **2016 Juried Show Schedule on the previous page of this newsletter.** John Henry is still working at booking 1 or 2 more shows.
- OAA Member **Marie Cotter** has an ongoing show at **Fishers Custom Design Jewelry 1488 Solano Ave. in Albany, Ca 94706.**
- **Julia Montrond** has work displayed in a group show "Collective Chemistry" at **McGuire Real Estate (2991 College Ave., Berkeley)** now through May 2016.
- **Tina Nelson** has **3 of her paintings** hanging on the second floor of the **Walnut Creek City Hall.**
- **OAA Members Julia Montrond, S. Newman, and Danute Nitecki,** are all participating in the "**Our Many Cultures**" show at **Berkeley Central Arts Passage** at 2055 Center Street in Berkeley. Now through May 24th.
- **S. Newman** also has a **solo show** on the 3rd floor of the **Oakland City Hall.** The show will run through the end of April.
- **Contact the editor** as follows with any corrections and suggestions: Rick Nelson / [rixingm@gmail.com](mailto:rixingm@gmail.com) / (925)-256-6849

## Call(s) For Artists:

OAA Treasurer **Hallie Strook** is a member of the artists collaborative "4th Street Fine Art" in Berkeley, which is hosting its 2nd Annual juried show with "visiting" artists. The theme is "California Dreaming." Work on canvas, wood panel or any hang-able 2-d medium will be accepted, as long as it will fit in no more than an 18X18" space. Entries need to be received by May 22 for the June 26 show. Please go to [www.4thstreetfineart.com](http://www.4thstreetfineart.com) and click on "More" at the top for all the specifications, or contact Hallie with questions.

OAA Member **Iris Saber** is a member/artist at the Benicia Plein Air Gallery who are sponsoring the First Annual Benicia Plein Air Paint. This one-day event will take place on Saturday, August 27th. To be part of this fantastic event, sign up now, the prospectus and Registration form are available on the Benicia Plein Air Gallery Website at <http://www.beniciapleinair.com/>

OAA member and Chamber show chairman **Evelyn Call** has/is participated at the San Mateo County Fair, and suggests that it is a good venue that other OAA artists should consider. The deadline to enter your art is May 10<sup>th</sup>. Follow this link: : <https://goo.gl/cyQq7T> and click on "Fine Arts Galleria Contest Book Information" for all the details.

## John Muir Medical Center Show

1601 Ygnacio Valley Road, Walnut Creek, CA

May 7th through June 24h, 2016

Paintings (all Media), Drawings, Photography, Collage, Monoprints, etchings, and woodcuts.

### Exhibit Rules

**SHOW CHAIR:** Rick Nelson rixingm@gmail.com (925) 256-6849

**RECEIVING:** Saturday, May 7th , 2016 - 11:00AM at the Annual Meeting and Potluck Lunch 1584 Webb Lane in Walnut Creek, CA 94595 .

**JUROR:** Karen Leoni (<http://karenleoni.com/> )

**ACCEPTED WORKS:** Pick up 4PM until 5PM Friday, June 24th, 2016 at a location in Oakland to be determined.

**ENTRIES:** \*\*\*\* [Take Special Note Here](#)

**Entries must be two dimensional; The sides (including the frame) must measure at least 17"x 21", but no more that 46" in either direction. Size is a big deal at John Muir — no exceptions will be made!**

Up to 2 entries accepted per member.

Works restricted to original work – no class work or copies.

All work must be for sale.

To be entered as a single work, any grouping of 2 or more works must be mounted within a single frame which meets the overall size requirements.

John Muir Medical Center reserves the right to refuse to exhibit any work of art which it determines at its sole discretion to be unsuitable for exhibition in the hospital setting. Included in the unsuitable category are nudes and any subject which could be construed as being of a religious or political in nature.

**ENTRY FEE:** \$8.00 per entry.

### **FRAMING:**

No wide (may not exceed 3") or elaborate frames will be accepted.

Mats must be clean and well cut.

Frames must be clean, sturdy and no protruding screw eyes or hangers will be allowed.

Works larger than 24" x 30" (or 720 square inches) if covered, must be under plastic instead of glass.

**LABELS:** Must be filled out completely and affixed to the upper left hand corner on the back of the entry. Labels must give: DIMENSIONS, DATE OF WORK AND MEDIUM. **PLEASE TYPE OR PRINT LEGIBLY!**

**AWARDS:** First award \$100; second award \$50; third award \$25. Merit awards are given at the discretion of the Juror.

**INSURANCE:** A waiver must be signed on receiving day.

### **SALES:**

All sales made during the show and/or 30days following the close of the show (if the work was seen by the buyer at the show) will be handled by the Sales Chairman Tina Nelson (925) 256-6849 rixin2@aol.com

OAA policy is that no change will be made in the price (in connection with this show) after the work is accepted.

The artist agrees that 30% of the sale price will be taken as a contribution to OAA.

### OAA show entry form

Attach this label to the upper left corner on the back of the entry. PLEASE WRITE OR PRINT LEGIBLY!

\_\_\_\_\_ SHOW

Artist \_\_\_\_\_ Phone \_\_\_\_\_

Title \_\_\_\_\_

Price \_\_\_\_\_ Medium \_\_\_\_\_ Date \_\_\_\_\_

Entry Fee \_\_\_\_\_ Size: H \_\_\_\_\_ W \_\_\_\_\_

This work has already won an OAA cash award ( )

Artwork exhibited in these prior OAA shows:

\_\_\_\_\_

Please mark one of the following:

OK to display image of this artwork online ( )

OK to display online, but only with a watermark ( )

DO NOT display images of this work online ( )

\*\*\*\*\*

\_\_\_\_\_ SHOW

Artist \_\_\_\_\_ Phone \_\_\_\_\_

Title \_\_\_\_\_

Price \_\_\_\_\_ Medium \_\_\_\_\_ Date \_\_\_\_\_

Entry Fee \_\_\_\_\_ Size: H \_\_\_\_\_ W \_\_\_\_\_

OK to display image of this artwork online ( )

OK to display online, but only with a watermark ( )

DO NOT display images of this work online ( )

\*\*\*\*\*

\_\_\_\_\_ SHOW

Artist \_\_\_\_\_ Date \_\_\_\_\_

Title \_\_\_\_\_ Price \_\_\_\_\_

Artists Receipt

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Attach this label to the upper left corner on the back of the entry. PLEASE WRITE OR PRINT LEGIBLY!

\_\_\_\_\_ SHOW

Artist \_\_\_\_\_ Phone \_\_\_\_\_

Title \_\_\_\_\_

Price \_\_\_\_\_ Medium \_\_\_\_\_ Date \_\_\_\_\_

Entry Fee \_\_\_\_\_ Size: H \_\_\_\_\_ W \_\_\_\_\_

This work has already won an OAA cash award ( )

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\_\_\_\_\_

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\*\*\*\*\*

\_\_\_\_\_ SHOW

Artist \_\_\_\_\_ Phone \_\_\_\_\_

Title \_\_\_\_\_

Price \_\_\_\_\_ Medium \_\_\_\_\_ Date \_\_\_\_\_

Entry Fee \_\_\_\_\_ Size: H \_\_\_\_\_ W \_\_\_\_\_

OK to display image of this artwork online ( )

OK to display online, but only with a watermark ( )

DO NOT display images of this work online ( )

\*\*\*\*\*

\_\_\_\_\_ SHOW

Artist \_\_\_\_\_ Date \_\_\_\_\_

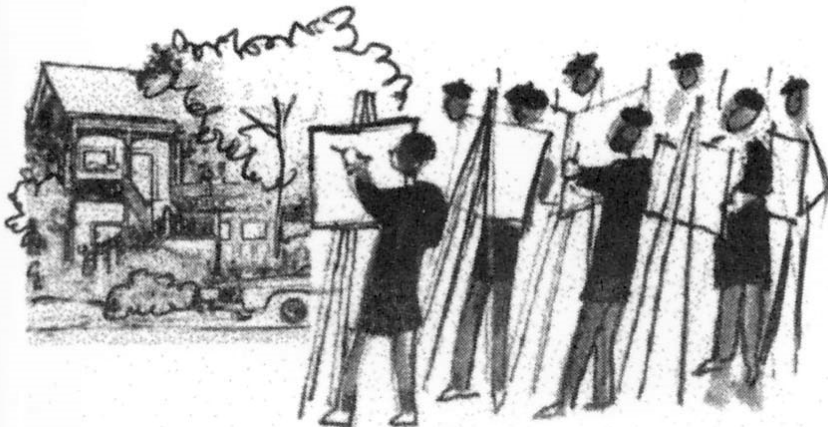
Title \_\_\_\_\_ Price \_\_\_\_\_

Artists Receipt

"Great art picks up where nature ends"

~ Marc Chagall

## Oakland Art Association



*Join us at [oaklandart.org](http://oaklandart.org)*